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## Appropriations Committee

Monday  
February 7, 2022  
10:00 a.m.

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### Public Hearing:

1. **HB 1181** - Establishing programs and measures to prevent suicide among veterans and military members. (**Orwall/Linda Merelle**)
2. **HB 1799** - Concerning organic materials management. (**Fitzgibbon/Dan Jones**)
3. **HB 1812** - Modernizing the energy facility site evaluation council to meet the state's clean energy goals. (**Fitzgibbon/Dan Jones**)
4. **HB 2044** - Concerning the protection of critical constituent and state operational data against the financial and personal harm caused by ransomware and other malicious cyber activities. (**Boehnke/Jessica Van Horne**)
5. **HB 2048** - Concerning temporary assistance for needy families time limit extensions. (**Peterson/Linda Merelle**)

### Possible Executive Session:

1. **2SHB 1359** - Reducing liquor license fees temporarily. (**Stonier/Linda Merelle**)
2. **HB 1590** - Concerning enrollment stabilization funding to address enrollment declines due to the COVID-19 pandemic. (**Dolan/James Mackison**)
3. **HB 1668** - Expanding regulatory authority over cannabinoids that may be impairing and providing for enhanced product safety and consumer information disclosure about marijuana products. (**Kloba/Linda Merelle**)
4. **HB 1684** - Concerning public health and fluoridation of drinking water. (**Harris/Linda Merelle**)
5. **HB 1773** - Concerning assisted outpatient treatment for persons with behavioral health disorders. (**Taylor/Andrew Toulon**)
6. **HB 1782** - Creating additional middle housing near transit and in areas traditionally dedicated to single-family detached housing. (**Bateman/Jessica Van Horne**)
7. **HB 1803** - Updating school district director compensation through the revision and preservation of a uniform compensation structure and an examination of future needs. (**Callan/James Mackison**)
8. **HB 1806** - Extending collective bargaining rights to employees of the legislative branch of state government. (**Riccelli/Charlie Gavigan**)
9. **HB 1827** - Creating the community reinvestment account and community reinvestment program. (**Morgan/Jessica Van Horne**)

*Executive Session agenda continues on the next page.*

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#### Committee Members:

Timm Ormsby, Chair  
Bergquist, Vice Chair

Gregerson, Vice Chair  
Macri, Vice Chair  
Stokesbary, Ranking Minority Member  
Chambers, Assistant Ranking Minority Member

Corry, Assistant Ranking Minority Member  
MacEwen, Assistant Ranking Minority Member  
Boehnke  
Caldier  
Chandler  
Chopp

Cody  
Dolan  
Dye  
Fitzgibbon  
Frame  
Hansen

Harris  
Hoff

Jacobsen  
Johnson  
Lekanoff

Pollet  
Rude

Ryu  
Schmick  
Senn

Springer  
Steele

Stonier  
Sullivan  
Tharinger

## Possible Executive Session (continued)

10. **HB 1860** - Preventing homelessness among persons discharging from inpatient behavioral health settings. (**Davis**/Meghan Morris)
11. **HB 1865** - Addressing the behavioral health workforce shortage and expanding access to peer services by creating the profession of certified peer specialists. (**Davis**/Andrew Toulon)
12. **HB 1866** - Assisting persons receiving community support services through medical assistance programs to receive supportive housing. (**Chopp**/Jessica Van Horne)
13. **HB 1868** - Improving worker safety and patient care in health care facilities by addressing staffing needs, overtime, meal and rest breaks, and enforcement. (**Riccelli**/Jackie Wheeler)
14. **HB 1896** - Providing for responsible environmental management of batteries. (**Harris-Talley**/Dan Jones)
15. **HB 1967** - Concerning property tax exemptions for nonprofits. (**Steele**/Dawn Eychaner)
16. **HB 1992** - Concerning vacation leave accrual for public employees. (**Bateman**/Dave Johnson)
17. **HB 2022** - Concerning social equity in the cannabis industry. (**Wicks**/Linda Merelle)
18. **HB 2038** - Supporting children involved with child welfare services. (**Caldier**/Mary Mulholland)
19. **HB 2075** - Establishing service requirements for the department of social and health services. (**Peterson**/Linda Merelle)
20. **HB 2078** - Establishing the outdoor school for all program. (**Rule**/Jordan Clarke)
21. **HB 1181** - Establishing programs and measures to prevent suicide among veterans and military members. (**Orwall**/Linda Merelle)
22. **HB 1799** - Concerning organic materials management. (**Fitzgibbon**/Dan Jones)
23. **HB 1812** - Modernizing the energy facility site evaluation council to meet the state's clean energy goals. (**Fitzgibbon**/Dan Jones)
24. **SHB 2044** - Concerning the protection of critical constituent and state operational data against the financial and personal harm caused by ransomware and other malicious cyber activities. (**Boehnke**/Jessica Van Horne)
25. **HB 2048** - Concerning temporary assistance for needy families time limit extensions. (**Peterson**/Linda Merelle)