## TIB.

## 5287-S2.E AMH FIN TUCK 051

By Representative Harris-Talley

 $\underline{\text{E2SSB 5287}}$  - H COMM AMD (TO H-1430.1/21) By Committee on Finance

On page 6, line 1 of the striking amendment, after " $\underline{31}$ ," strike 2 " $\underline{2031}$ " and insert " $\underline{2026}$ "

<u>EFFECT:</u> Provides that any city not otherwise eligible to offer an exemption under the program may offer the 12-year exemption, provided certain density requirements are met, until December 31, 2026, instead of until December 31, 2031.

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