

July 27th, 2022

The Honorable Bernard Dean

Chief Clerk of the House

Olympia, WA 98504

338B Legislative Building

DEPARTMENT OF NATURAL RESOURCES

OFFICE OF THE COMMISSIONER OF PUBLIC LANDS

1111 WASHINGTON ST SE MS 47001 OLYMPIA, WA 98504-7001

The Honorable Sarah Bannister Secretary of the Senate 312 Legislative Building Olympia, WA 98504

Dear Chief Clerk Dean and Secretary Bannister:

Please accept the enclosed report, submitted on behalf of the Department of Natural Resources ("Department"), as directed by the Legislature in the 2021-2023 Operating Budget (Engrossed Substitute Senate Bill 5092). Section 310 (8) of the bill directs the Department to submit monthly updates of fire suppression costs incurred, and the number and type of wildfires suppressed, to the appropriate fiscal and policy committees of the Legislature and the Office of Financial Management.

There were 28 classified fires recorded in May 2022. Total fire cost to the department for the month of May was \$7.6 million. The Legislature's 2021-23 enacted budget originally appropriated \$28.7 million GF-S/Disaster Recovery Account; however, due to increased wildland fire fighting activity, increased this appropriation in the FY22 Supplemental to \$120.607 million. As of this report, estimated costs for FY 2022 are \$120.5 million, resulting in a positive variance of \$118,587.

Should you have any questions, please contact me at 360-764-0013 or Brian.Considine@dnr.wa.gov.

Sincerely,

Brian Considine Legislative Director

Lord land

Office of the Commissioner of Public Lands

Enclosure: Legislative Report: Monthly Fire Suppression Report (May 2022)

cc: Members of the Senate Agriculture, Water, Natural Resources & Parks Committee

Members of the House Rural Development, Agriculture & Natural Resources Committee

Members of the House Appropriations Committee

Members of the House Capital Budget Committee

Members of the House Environment & Energy Committee

Members of the Senate Environment, Energy, & Technology Committee

Members of the Senate Ways & Means Committee

Office of Financial Management