

DEPARTMENT OF NATURAL RESOURCES

OFFICE OF THE COMMISSIONER OF PUBLIC LA NDS 1111 WASHINGTONST SE MS 47001 O LYMPIA, WA 98504-7001



WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

1 1 1 1 WASHINGTON ST SE MS 4 3200 O LYMPIA, WA 98504-3200

September 30th, 2022

The Honorable Bernard Dean Chief Clerk of the House 338B Legislative Building Olympia, WA 98504 The Honorable Sarah Bannister Secretary of the Senate 312 Legislative Building Olympia, WA 98504

Dear Chief Clerk Dean and Secretary Bannister:

Please accept the enclosed Electric-Assist Bicycles (e-bikes) report, submitted on behalf of Department of Natural Resources (DNR) and the Department of Fish and Wildlife (WDFW), as directed by the Legislature in ESSB 5452 (Chapter 191, Laws of 2021). The bill directed DNR and WDFW to convene an interagency public process to collect information on acceptable uses and classes for e-bikes on DNR-and WDFW- managed lands, including non-motorized trails and closed roads open to bicycles, and report on that process by September 30, 2022. The public process included input from tribal governments, stakeholders, and the general public.

Please do not hesitate to reach out to <u>Brian.Considine@dnr.wa.gov</u> or <u>Tom.McBride@wdfw.wa.gov</u> with any questions about this legislative report.

Sincerely,

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Brian Considine Legislative Director Office of the Commissioner of Public Lands

TLAK

Tom McBride Legislative Director Department of Fish and Wildlife

Enclosure: Legislative Report - E-Bike Use on DNR- and WDFW-Managed Lands

cc:

Members of the Senate Transportation Committee Members of the House Rural Development, Agriculture & Natural Resources Committee